

**2019-2020 SUMMIT COUNTY COUNSELORS' ASSOCIATION SCHOLARSHIP**

\$750.00 Scholarship for student entering into the educational field

Applicant's Name \_\_\_\_\_ Telephone (\_\_\_\_\_) \_\_\_\_\_

Home Address \_\_\_\_\_  
(Street address) (City, State, Zip)

**Family Information:**

Names of Parents/Guardians \_\_\_\_\_

Address \_\_\_\_\_  
\_\_\_\_\_

Occupation \_\_\_\_\_

Number of Dependents other than you \_\_\_\_\_ Ages \_\_\_\_\_

How many of the dependents will also be College Students in the 2020-2021 school year? \_\_\_\_\_

**Academic & Activities Information:**

Present High School \_\_\_\_\_ Anticipated Graduation Date \_\_\_\_\_

Counselor's Name \_\_\_\_\_

Name of College or University You Plan to Attend \_\_\_\_\_

Planned Course of Study \_\_\_\_\_

*A resume of the following may be attached:*

**Extracurricular activities and organizations, including leadership positions held:**

School:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Community:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**List Awards & Honors you have received:**

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**Hobbies or other interests:**

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**Work Experiences:** Include Employer, Type of Work, Full or Part-time, and Dates of Employment.

Type of Work                      Dates of Employment                      Place                      Hours Per Week

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**Explain Briefly:**

Are you receiving any other financial aid? (i.e., scholarships, grants - from where?):

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**SCCA \$750.00 EDUCATION SCHOLARSHIP**

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Why are you choosing education as a major? (Please write or attach a short essay):

**Certification:**

The foregoing statements are true to the best of my knowledge and belief.

\_\_\_\_\_  
Signature of Applicant

\_\_\_\_\_  
Date

I have read the foregoing statements and to the best of my knowledge and belief, they are correct; and I hereby give my approval of this application for scholarship consideration.

\_\_\_\_\_  
Signature of Parent/Guardian

\_\_\_\_\_  
Date

**Academic Record:**

**Class Rank** \_\_\_\_\_ **in a class of** \_\_\_\_\_

**Cumulative Grade Point Average** \_\_\_\_\_

\_\_\_\_\_  
**Signature of Counselor**

**ALL APPLICATION MATERIALS MUST BE POSTMARKED BY FRI. April 3, 2020. Scanned or emailed applications must include official transcript and will be accepted by Friday, April 3 at 4:00pm ATTN: Laura Swinsburg, School Counselor, SCCA President. Email: [st\\_lswinsburg@smfcsd.org](mailto:st_lswinsburg@smfcsd.org) Address: Ms. Swinsburg, SCCA President, School Counselor 5080 Fishcreek Road Stow, Ohio 44224**

**Please include official transcript (including ACT/SAT scores and courses in progress) in a sealed envelope with signature of counselor or records officer across the seal. Transcript must include six-semester grade point average and class rank.**

**GUIDELINES FOR APPLICANT FOR  
SUMMIT COUNTY COUNSELORS' ASSOCIATION  
\$750 EDUCATION SCHOLARSHIP**

**ELIGIBILITY:**

This scholarship program is open to all students who attend a high school that is represented by a presently-participating member of the Summit County Counselors' Association.

The student must be attending a college or university during the 2020-2021 academic year and pursuing a degree in **EDUCATION**. Selection will be based on need, scholastic achievement, leadership, and citizenship.

Applicants must have a 3.25 grade point average and solid college preparatory courses.

**INSTRUCTIONS FOR APPLICANT:**

Complete the attached scholarship application form and mail it with your high school transcript to the address below, *postmarked no later than April 3, 2020*. The candidate is responsible for completion and return of the required support material.

**ALTERNATE:**

An alternate will be selected in the event the winner does not use the scholarship.

**PRESENTATION OF SCHOLARSHIP:**

The recipients will be invited to attend the **May 15, 2020** Summit County Counselors' Association luncheon meeting at 12:30pm at Papa Joes in Akron with their counselor or principal for presentation of the scholarship.

**RETURN COMPLETED APPLICATION & TRANSCRIPT TO:**

**Ms. Laura Swinsburg, SCCA President, School Counselor M.Ed. LPSC  
5080 Fishcreek Rd.  
Stow, Ohio 44224**

